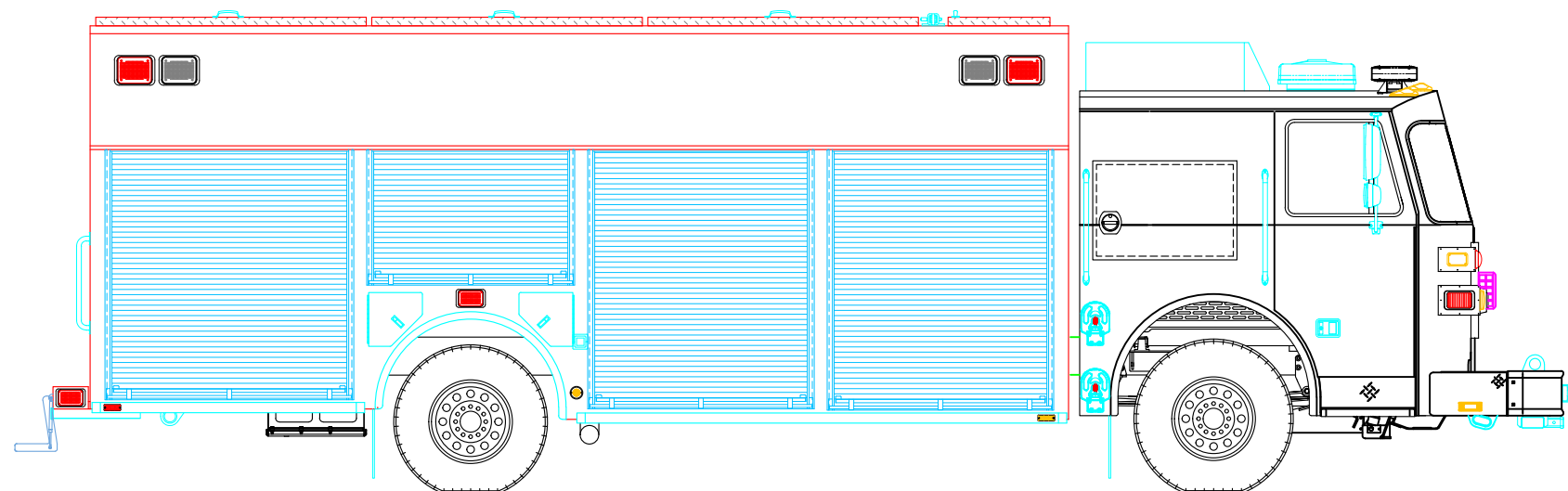
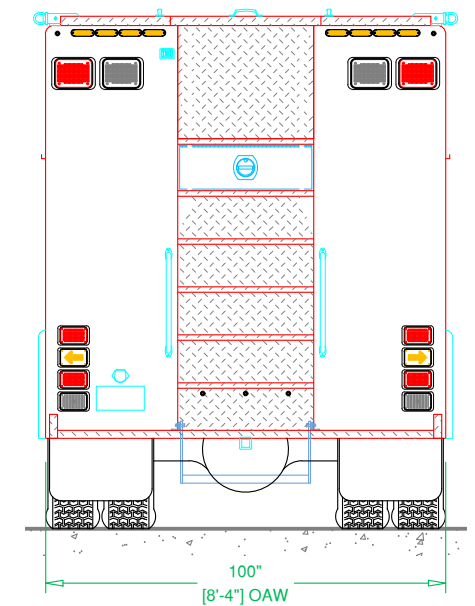
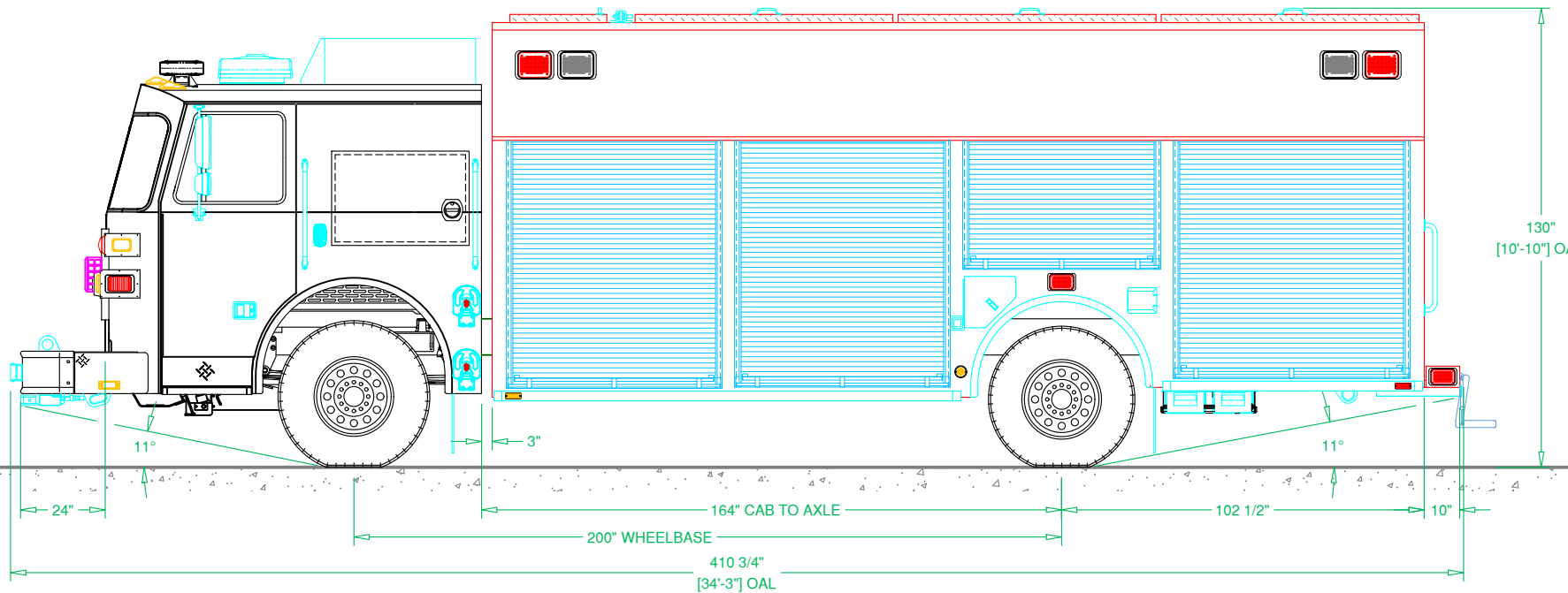
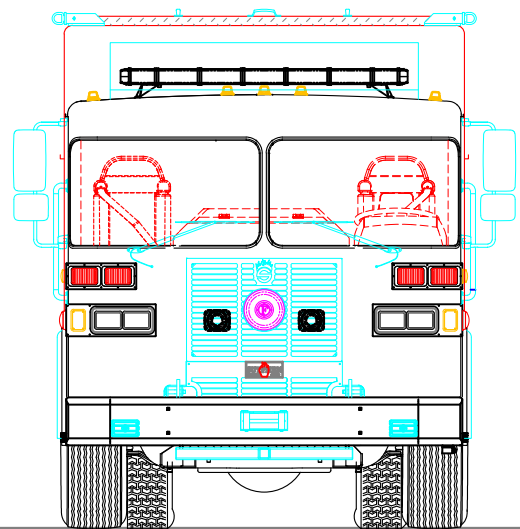
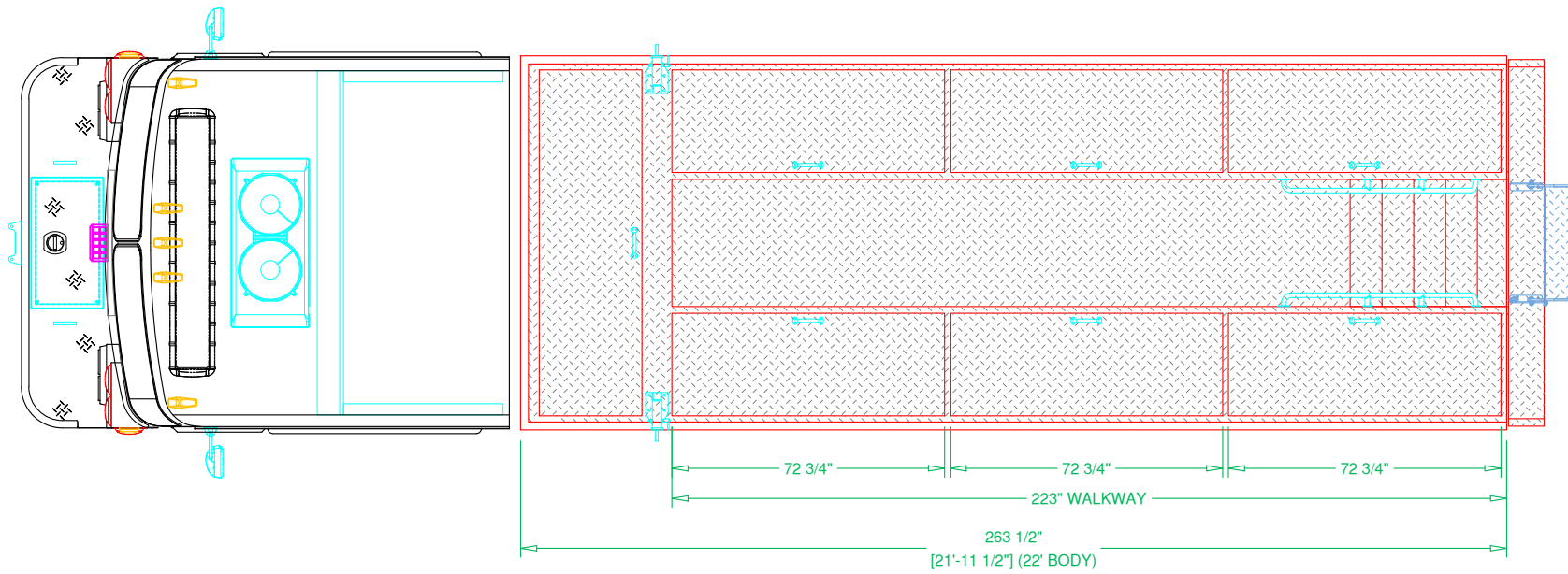


PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY


REVISIONS			
REV	DESCRIPTION	DATE	BY

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.

NOTE 2: Chassis frame height will change due to axle characteristics, loading and tire dimensions which will effect the overall height dimension shown. Any overall height restrictions should take this into consideration and allow approximately 2-3 inches of tolerance.



THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION.



SUTPHEN CORPORATION
FIRE APPARATUS SINCE 1890
7000 COLUMBUS-MARYSVILLE ROAD
AMLIN, OHIO 43002

**ORANGE RURAL
FIRE DEPARTMENT**

BODY SIZE: 22' BODY	UNIT TYPE: AIR/LIGHT
BODY MATERIAL: 3/16" ALUMINUM	TRUCK NO: SVI #1250
CHASSIS TYPE: SUTPHEN	WHEELBASE: 200"
-	CAB TO AXLE: 164"
FLAT ROOF	OVERALL LENGTH (OAL): 34'-3"
TWO DOOR	OVERALL WIDTH (OAW): 8'-4"
	OVERALL HEIGHT (OAH): 10'-10"

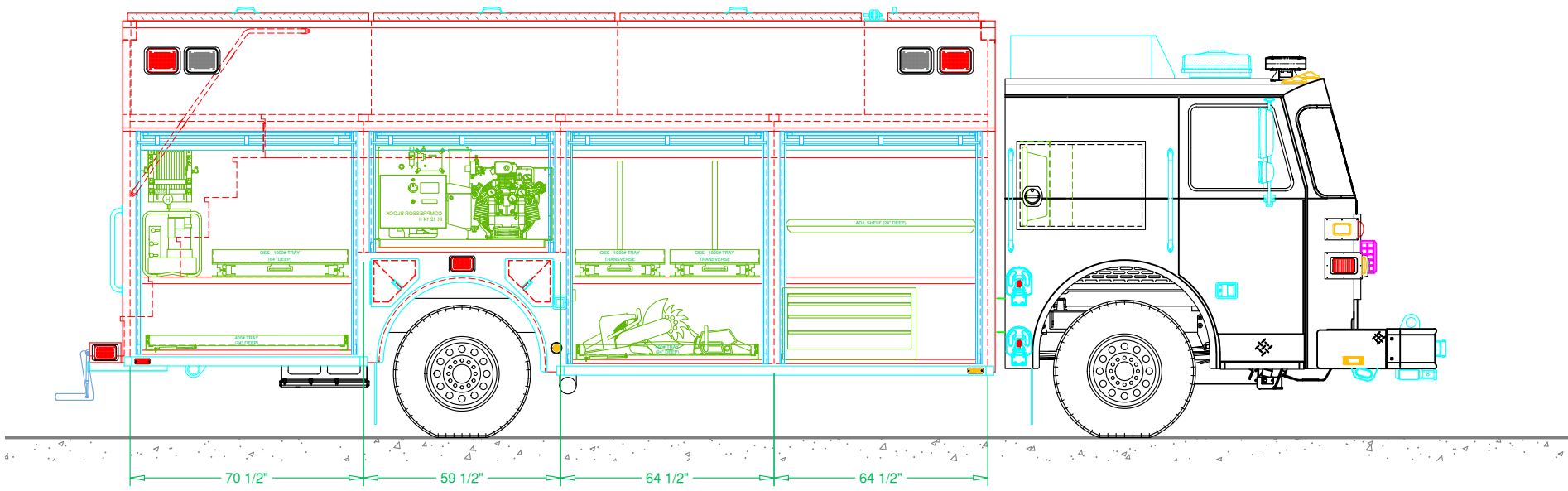
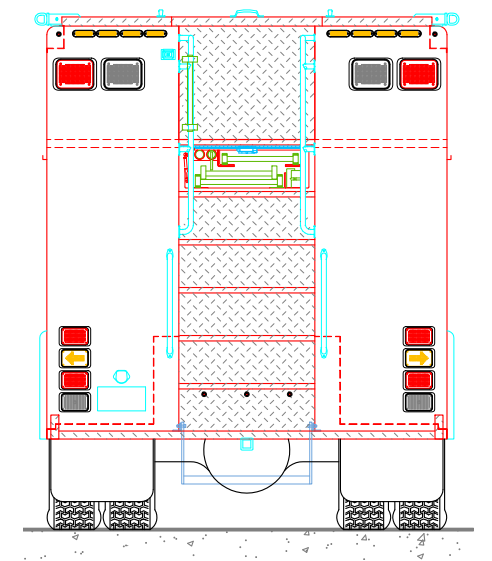
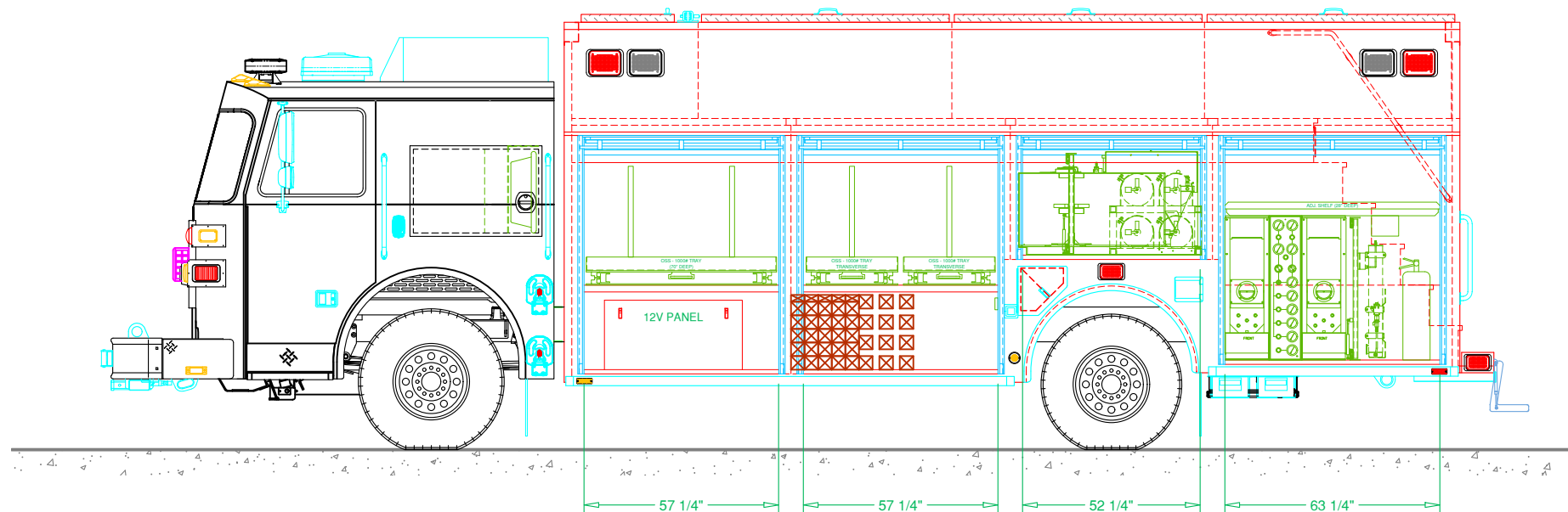
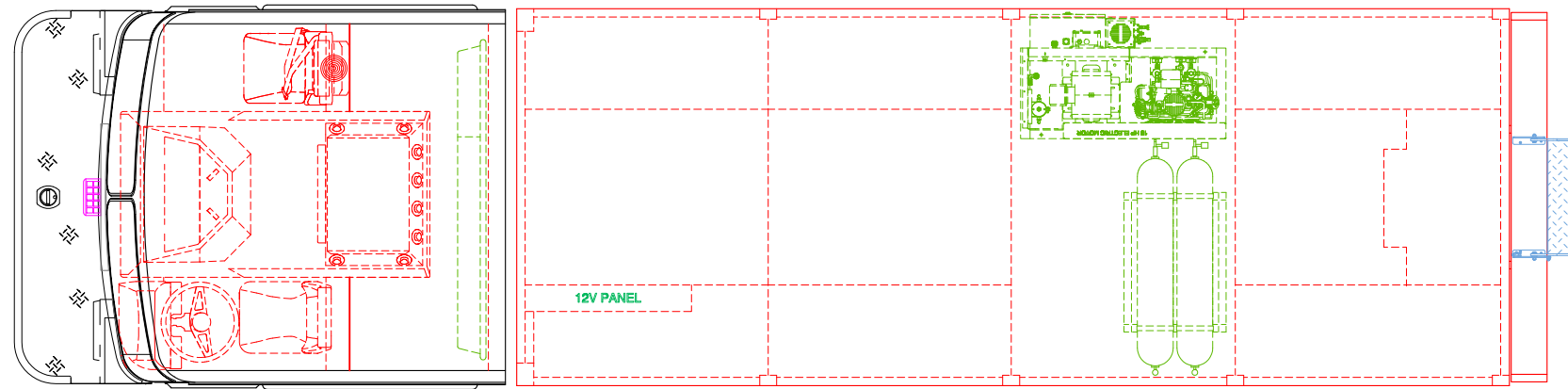
DRAWN BY: KP DATE: July 20, 2022 SCALE: 1/4" = 1'-0"

DRAWING NO: OrangeRural_NC_hr22_PreCont1 SHEET 1 OF 2


PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

REVISIONS			
REV	DESCRIPTION	DATE	BY

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DRAWN BY: KP DATE: July 20, 2022 SCALE: 1/4" = 1'-0"
DRAWING NO: OrangeRural_NC_hr22_PreCont SHEET 2 OF 2